

## DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814



March 5, 1980

## ALL-COUNTY INFORMATION NOTICE I- 27-80

TO: COUNTY WELFARE DEPARTMENT DIRECTORS  
STAFF DEVELOPMENT OFFICERS

SUBJECT: TITLE XX TRAINING FILM

## REFERENCE:

The Department of Social Services, in conjunction with the Title XX SWRL Research and Development project, has produced a 45 minute 16 mm film entitled "With a Little Help". The film looks at social workers as they provide social services in California. It emphasizes everyday case situations faced by social workers and their role in resolving these situations through the social service programs. County welfare departments might consider using the film as part of their training programs for orientation of eligibility and social workers, foster parent training, public education training on social services, and management staff training. Additionally, the film could be used for training of university social work students.

A copy of the film is being sent to the Staff Development Officers of the thirty-two largest counties (see attached list) along with three copies of the discussion guide and fifty copies of the training booklet.

Additional copies of the film, guide and booklet are available for use by other counties by contacting the Department of Social Services Training Bureau, MS 14-62, 744 P Street, Sacramento, 95814. The letter should include the title of the film, the number of guides and booklets needed, the purpose for which the film will be used, and the name, title address and phone number of the person responsible for the film.

Since there are a limited number of loan copies available, counties will receive the film on a first come, first served basis. Allow a minimum of thirty days from the date you request the film to the date when the film is actually needed. Normally, film loans will be no longer than one month. All films are to be returned via UPS and insured.

Any additional information concerning the film's use or the loan process may be obtained by calling Norma Clemons, Training Bureau, (916) 445-6271; ATSS 485-6271.

Sincerely,

A handwritten signature in cursive script that reads "Claude Finn".  
CLAUDE FINN

Deputy Director

GEN 654a (7/78)

Counties receiving copy of Title XX Training Film

Alameda  
Butte  
Contra Costa  
Fresno  
Humboldt  
Imperial  
Kern  
Kings  
Los Angeles  
Mendocino  
Merced  
Monterey  
Orange  
Placer  
Riverside  
Sacramento  
San Bernardino  
San Diego  
San Francisco  
San Joaquin  
San Luis Obispo  
San Mateo  
Santa Barbara  
Santa Clara  
Santa Cruz  
Shasta  
Solano  
Sonoma  
Stanislaus  
Tulare  
Ventura  
Yolo